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**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In Re Application of:  Marcus Peinado et al. | Confirmation No.: 9494  |  |  |  |  |
|--|---|--|--|--|--|
| <b>Application No.: 09/525,510</b>           | Group Art Unit: 3621  |  |  |  |  |
| Filing Date: March 15, 2000                  | Examiner: Backer, Firmin  |  |  |  |  |
| For: Releasing Decrypted Digital Content     | To An Authenticated Path  |  |  |  |  |
|  | DATE OF DEPOSIT: September 17, 2003   |  |  |  |  |
|  | I HEREBY CERTIFY THAT THIS PAPER IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL, POSTAGE PREPAID, ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO THE COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450.  TYPED NAME: Steven H. Meyer REGISTRATION NO.: 37,189 |  |  |  |  |
| Mail Stop NON-FEE                            | RECEIVED  |  |  |  |  |
| AF Commissioner for Patents                  | SEP 2 5 2003<br>GROUP 3600  |  |  |  |  |
| P.O. Box 1450<br>Alexandria, VA 22313-1450   | GROUP 3600  |  |  |  |  |
| Sir:   |   |  |  |  |  |
| REPLY TRANSM                                 | MITTAL LETTER   |  |  |  |  |
| Transmitted herewith for filing in the a     | bove-identified patent application is:  |  |  |  |  |
| A Preliminary Amendment.                     |   |  |  |  |  |
| A Reply Responsive to the Office Action      | on Dated June 5, 2003.  |  |  |  |  |
| A Reply Supplemental to the Paper file       | ed .  |  |  |  |  |
| A Substitute Specification (pages 1 -        | ) in clean form.  |  |  |  |  |
| A substitute specification (page             | es 1 - ) with markings.   |  |  |  |  |
| An Abstract is enclosed.                     |   |  |  |  |  |

| DOC | KET NO.: MSFT-0135/147325.1 - 2 - PATENT  |
|-----|---|
|     | replacement sheets of drawings are enclosed comprising figures .  |
|     | A Certified Copy of each of the following applications: is enclosed.  |
|     | An Associate Power of Attorney is enclosed.   |
|     | Information Disclosure Statement.   |
|     | Attached Form 1449.   |
|     | A copy of each reference as listed on the attached Form PTO-1449 is enclosed herewith.  |
|     | A Terminal Disclaimer is attached.  |
|     | Appendices as follows:  |
|     | Other   |
|     | No Additional Fee is Due.   |
| - 🗆 | Applicant(s) has previously claimed small entity status under 37 CFR § 1.27.  |
| . 🗆 | Applicant(s) by its/their undersigned attorney, claims small entity status under 37 CFR § 1.27 as   |
|     | This application is no longer entitled to small entity status. It is requested that this be noted in the files of the U.S. Patent and Trademark Office. |

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|  |                                 |                     |       | SMALL ENTITY |        | NOT SMALL ENTITY |     |
|--|---------------------------------|---------------------|-------|--------------|--------|------------------|-----|
|  | REMAINING<br>AFTER<br>AMENDMENT | HIGHEST<br>PAID FOR | EXTRA | RATE         | FEE    | RATE             | FEE |
| TOTAL<br>CLAIMS                          |                                 | (20 MINIMUM)        |       | \$9<br>EACH  | \$     | \$18 EACH        | \$  |
| INDEP.<br>CLAIMS                         |                                 | (3 MINIMUM)         |       | \$42<br>EACH | \$     | \$84 EACH        | \$  |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT |                                 |                     | \$140 | \$           | \$280  | \$               |     |
| ONE MONTH EXTENSION OF TIME              |                                 |                     | \$55  | \$           | \$110  | \$110.00         |     |
| ☐ TWO MONTH EXTENSION OF TIME            |                                 |                     | \$205 | \$           | \$410  | \$               |     |
| ☐ THREE MONTH EXTENSION OF TIME          |                                 |                     | \$465 | \$           | \$930  | \$               |     |
| FOUR MONTH EXTENSION OF TIME             |                                 |                     | \$725 | \$           | \$1450 | \$               |     |
| FIVE MONTH EXTENSION OF TIME             |                                 |                     | \$985 | \$           | \$1970 | \$               |     |
| LESS ANY EXTENSION FEE ALREADY PAID      |                                 |                     | minus | (\$ )        | minus  | (\$ )            |     |
| ☐ TERMINAL DISCLAIMER                    |                                 |                     | \$55  | \$           | \$110  | \$               |     |
| ☐ OTHER FEE OR SURCHARGE AS FOLLOWS:     |                                 |                     |       |              |        |                  |     |

|             | TOTAL FEE DUE   |                           | \$                   |               | \$110.00 |
|-------------|---|---------------------------|----------------------|---------------|----------|
| $\boxtimes$ | A check in the amount of \$110.00 is attache any overpayment to Deposit Account 23-305  |                           | charge any           | deficiency or | credit   |
|             | Please charge Deposit Account No. 23-3050 attached in duplicate.  | in the am                 | ount of              | .00. This s   | heet is  |
| $\boxtimes$ | Petition is hereby made under 37 CFR § 1.1 extend the time for response to the Office October 5, 2003 comprising an extension of month.   | Action of                 | f June 5, 2          | 003 to and th | nrough   |
| $\boxtimes$ | The Commissioner is hereby requested to grant an extension of time for the appropriate length of time, should one be necessary, in connection with this filing or any future filing submitted to the U.S. Patent and Trademark Office in the above-identified application during the pendency of this application. The Commissioner is further authorized to charge any fees related to any such extension of time to Deposit Account 23-3050. This sheet is provided in duplicate. |                           |                      |               |          |
| Date:       |   | Steven H.<br>Registration | Meyer<br>on No. 37,1 | Mege<br>89    |          |
| _           | cock Washburn LLP   |                           |                      |               |          |

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